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No one answered when I tapped at the back door of Madumo's home on Mphahlele Street a few days after my return to Soweto, so I pushed the buckling red door in a screeching grind of metal over concrete and entered calling, "Hallo?" So begins this true story of witchcraft and friendship set against the turbulent backdrop of contemporary Soweto. Adam Ashforth, an

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Australian who has spent many years in the black township, finds his longtime friend Madumo in dire circumstances: his family has accused him of using witchcraft to kill his mother and has thrown him out on the street. Convinced that his life is cursed, Madumo seeks help among Soweto's bewildering array of healers and prophets. An inyanga, or traditional healer, confirms that he has indeed been bewitched. With Ashforth by his side, skeptical yet supportive, Madumo embarks upon a physically grueling treatment regimen that he follows religiously-almost

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to the point of death-  
despite his suspicion that  
it may be better to  
"Westernize my mind and not  
think about witchcraft."  
Ashforth's beautifully  
written, at times poignant  
account of Madumo's struggle  
shows that the problem of  
witchcraft is not simply  
superstition, but a complex  
response to spiritual  
insecurity in a troubling  
time of political and  
economic upheaval. Post-  
apartheid Soweto, he  
discovers, is suffering from  
a deluge of witchcraft.  
Through Madumo's story,  
Ashforth opens up a world  
that few have seen, a deeply  
unsettling place where the

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question "Do you believe in witchcraft?" is not a simple one at all. The insights that emerge as Ashforth accompanies his friend on an odyssey through Soweto's supernatural perils have profound implications even for those of us who live in worlds without witches.

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