

## Milgram And The Holocaust A Reexamination George R Mastroianni Book

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light on the Holocaust was also put into doubt. Milgram suggests, “the generalization of his findings is not specific to the Holocaust but addresses general principles of obedience to authority” (Lunt, 2009, p. 47). Milgram never claimed he was trying to capture the conditions of the Holocaust in a laboratory setting.

## *Milgram and the Holocaust | Imaging Genocide*

The Holocaust, a mass murder of almost 6 million Jews, terminated with the conclusion of WWII. Soon after, scientists began studying the psychology of the Holocaust. Why didn't more people try to stop this? How did Adolf Hitler, just one man, convince an entire population to commit genocide? Stanley Milgram discovered possible answers to these...

## *The Connection between the Holocaust & Milgram's Obedience ...*

Abstract. In contrast to many scholars who believe that Milgram's studies of obedience provide an incisive understanding of the Holocaust perpetrators, this article argues that pressures to obey authority had little role in the Holocaust. Unlike Milgram's participants, most Nazi perpetrators showed no remorse or moral distress over the murders, severely compromising the explanatory necessity of obedience pressures; the excesses of the Nazis' brutal and wanton cruelty, and the ...

## *Milgram's shock experiments and the Nazi perpetrators: A ...*

In general, what influence has Stanley Milgram's work on obedience had on the work of historians, particularly in relation to study of the Holocaust? Once historians began to look seriously at issues of perpetration in the Holocaust, and wider perpetration of National Socialist terror, the Milgram experiments became of special importance.

## *Milgram and the historians | The Psychologist*

Milgram's paradigm shows why the Nazis' search for increasingly “productive” killing means, which minimized levels of sensory perception among immediate perpetrators, was a necessary (but not a sufficient) condition of the Holocaust. Milgram's key concept of “the agentic state” is reinterpreted as an act of moral choice, rather than as a psychological state of mind.

## *Making the Undoable Doable: Milgram, the Holocaust, and ...*

Lutsky perhaps best summarizes these authors' criticisms when they dismiss all previous attempts to link the perpetration of the Holocaust with Milgram's experiments: “What an emphasis on obedience slights, however, are voluntary individual and group contributions to Nazi ideology, policy, bureaucracy,

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technology, and ultimately, inhumanity” [italics added]. 3 As I’ve shown, however, the Obedience studies were not about obedience per se, which (despite Milgram’s beliefs ...

*Conclusion—The Milgram-Holocaust Linkage and Beyond ...*

Stanley Milgram was born to Jewish parents in 1933 in New York City. In an article in *The Psychologist*, his widow, Alexandra Milgram, writes that Milgram’s interest in the Holocaust was piqued when...

*Stanley Milgram & The Shock Heard Around the World*

But that same year Stanley Milgram, a Yale University psychologist, conducted a series of famous experiments that tested whether “ordinary” folks would inflict harm on another person after...

*How Nazi's Defense of "Just Following Orders" Plays Out in ...*

Milgram’s experiments provide insights that help us understand the choices and motivations of many who participated in the Nazi programs of persecution and mass murder. But many historians and social scientists who have studied the Holocaust say that Milgram’s work does not fully explain the behavior of perpetrators in the Holocaust.

*A Matter of Obedience? | Facing History and Ourselves*

Stanley Milgram was an American social psychologist, best known for his controversial experiments on obedience conducted in the 1960s during his professorship at Yale. Milgram was influenced by the events of the Holocaust, especially the trial of Adolf Eichmann, in developing the experiment. After earning a PhD in social psychology from Harvard University, he taught at Yale, Harvard, and then for most of his career as a professor at the City University of New York Graduate Center, until his death

*Stanley Milgram - Wikipedia*

The Milgram obedience studies are widely presented in psychology textbooks as integral to understanding the behavior of Holocaust perpetrators. Recent appraisals of the Milgram legacy have not...

*Milgram and the Holocaust: A Reexamination | Request PDF*

*Journal of Theoretical and Philosophical Psychology* 22 (2):158-173 ( 2002 ) Abstract. The Milgram obedience studies are widely presented in psychology textbooks as integral to understanding the behavior of Holocaust perpetrators. Recent appraisals of the Milgram legacy have not challenged this view. Discussions of the Holocaust in the historical literature are often cited by psychologists to support the claim of the centrality of the Milgram studies to understanding the Holocaust.

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*George R. Mastroianni, Milgram and the Holocaust: A ...*

Milgram's interpretation of his research was that everyday people are capable of carrying out unthinkable actions in certain circumstances. His research has been used to explain atrocities such as the Holocaust and the Rwandan genocide, though these applications are by no means widely accepted or agreed upon.

*The Milgram Experiment: Summary, Conclusion, Ethics*

- Stanley Milgram, 1974 Milgram started his experiments in 1961, shortly after the trial of the World War II criminal Adolph Eichmann had begun. Eichmann's defense that he was merely following instructions when he ordered the deaths of millions of Jews roused Milgram's interest.

*Milgram's Experiments and the Perils of Obedience*

1/31 Shoah Resource Center, The International School for Holocaust Studies Portugal, the Consuls, and the Jewish Refugees, 1938-1941 Avraham Milgram Introduction The history of Portugal and the Jews during the Holocaust has not yet been sufficiently clarified by either the Portuguese or the Holocaust historiography.

*Portugal, the Consuls, and the Jewish Refugees, 1938-1941 ...*

The Holocaust is known as one of the most devastating, or perhaps even the most devastating incident in human history. On paper, the dizzying statistics are hard to believe. The mass executions, the terrible conditions, the ruthlessness, and the passivity of the majority of witnesses to the traumatic events all seem like a giant, twisted story ...

*Obedience in the Holocaust - 2087 Words | Bartleby*

Product description From the Back Cover Horrified by the Holocaust, social psychologist Stanley Milgram wondered if he could recreate the Holocaust in the laboratory setting. Unabated for more than half a century, his (in)famous results have continued to intrigue scholars.

*Understanding Willing Participants, Volume 2: Milgram's ...*

the Holocaust, and mass violence in general, their prevention, and reconciliation between groups (Staub, 1989, 2003, 2011, 2013). This article considers the extent Stanley Milgram's experiments help us understand such extreme societal events- and the ways we need to extend his thinking. I have also studied positive behavior,

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*Obeying, Joining, Following, Resisting, and Other ...*

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