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Translating Culture Specific References on Television provides a model for investigating the problems posed by culture specific references in translation, drawing on case studies that

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Explore the translational norms of contemporary Italian dubbing practices. This monograph makes a distinctive contribution to the study of audiovisual translation and culture specific references in its focus on dubbing as opposed to subtitling, and on contemporary television series, rather than cinema. Irene Ranzato's research involves detailed analysis of three TV series dubbed into Italian, drawing on a corpus of 95 hours that includes nearly 3,000 CSR translations. Ranzato proposes a new taxonomy of strategies for the translation of CSRs and explores the sociocultural, pragmatic and ideological implications of audiovisual translation for the small screen.

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Di lui è stato detto tutto. Prima la letteratura e l'arte, poi il cinema e la televisione lo hanno trasformato in un mito che non conosce oblio. E da quando Bram Stoker, riprendendo il vampiro ideato dal medico scrittore John William Polidori, ne ha fatto il protagonista del suo omonimo capolavoro letterario, Dracula continua a esercitare la sua perversa seduzione. Uscito dalla Storia per entrare nella finzione romanzesca, si è trasformato in archetipo delle più grandi paure: l'angoscia umana di fronte alla morte, ma quella ancora più spaventosa di un'immortalità disperata e solitaria. Con questa biografia, che unisce alla rigorosa lettura storica la voce del

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Ricchezza Di Vita
narratore, Lantos restituisce Vlad III voivoda di Valacchia - detto Dracul, cioè Figlio del Drago - al suo tempo e alla sua terra. Percorre a ritroso il cammino dalla leggenda all'origine del terrore evocato dal nome del primo vampiro. Vissuto nella seconda metà del Quattrocento nel principato valacco, regione aspra e inquieta che i re cristiani d'Ungheria contendevano all'espansione ottomana, Vlad è incarnazione delle contraddizioni della sua era: despota e avventuriero, indomito in battaglia e incline all'intrigo di palazzo, strenuo difensore della cristianità e principe sanguinario implacabile con i nemici, acclamato eroe nazionale conosciuto però anche col truce

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appellativo di Impalatore. La sua fine è, manco a dirlo, avvolta nel mistero: dopo aver trovato la morte in battaglia, combattendo i turchi, delle sue spoglie si è persa ogni traccia. Questo simbolo di assoluta violenza ferina attraversa i secoli fino a noi e il "morto non morto", oltre a nutrire con la sua fosca grandezza l'immaginario collettivo, produrrà persino emuli in carne e ossa, come ci racconta puntualmente Lantos, tragicamente noti alla cronaca.

Introduzione di Riccardo
ReimCura e traduzione di Paola
FainiEdizione
integraleAccompagnato da

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Ininterrotta fortuna, riconfermata dal successo del film di Francis Ford Coppola, *Dracula* di Bram Stoker è l'ultimo grande romanzo gotico e al tempo stesso, forse, il più famoso: spettrale, altero, spietato e sottilmente erotico, il pallido Conte (il cui nome è ormai sinonimo di vampiro) appartiene a quei pochi personaggi che entrano a far parte dell'immaginario collettivo, impongono un genere, divengono un simbolo. «Una figura», notava Thomas Wolf, «che costringe a confrontarci con misteri primordiali: la morte, il sangue, l'amore e i loro reciproci legami», cosicché «il risultato cui Stoker perviene è questo: ci fa comprendere, attraverso la nostra esperienza, perché si dice che il

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Vampiro sia invisibile allo specchio. Egli c'è, ma noi non lo riconosciamo, dal momento che il nostro stesso viso lo cela». «Il vento penetrante ancora trasportava l'ululato dei cani, che tuttavia si faceva sempre più debole man mano che procedevamo nel nostro cammino. Il verso dei lupi risuonava sempre più vicino, come se ci stessero accerchiando. Ho cominciato a provare una paura mortale. I cavalli avevano la stessa sensazione, mentre il cocchiere non era affatto turbato. Continuava a voltare la testa a destra e a sinistra, ma io non riuscivo a vedere nulla in quella oscurità.» Bram Stoker nacque a Dublino nel 1847 e vi morì nel 1912. Oltre a Dracula,

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Universalmente considerato il suo capolavoro, scrisse numerosi altri racconti e romanzi, tra cui vanno almeno ricordati Il mistero del mare (1902), La dama del sudario (1906) e La tana del Verme Bianco (1911).

Dracula and Frankenstein's Monster are horror cinema icons, and the actors most deeply associated with the two roles also shared a unique friendship. Bela Lugosi and Boris Karloff starred in dozens of black-and-white horror films, and over the years managed to collaborate on and co-star in eight movies. Through

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dozens of interviews and extensive archival research, this greatly expanded new edition examines the Golden Age of Hollywood, the era in which both stars worked, recreates the shooting of Lugosi and Karloff's mutual films, examines their odd and moving personal relationship and analyzes their ongoing legacies. Features include a fully detailed filmography of the eight Karloff and Lugosi films, full summaries of both men's careers and more than 250 photographs, some in color.

A brilliant investigation into the debates surrounding Marilyn Monroe's life and the cultural

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Attitudes that her legend reveals
There are many Marilyns: sex goddess and innocent child, crafty manipulator and dumb blonde, liberated woman and tragic loner. Indeed, the writing and rewriting of this endlessly intriguing icon's life has produced more than six hundred books, from the long procession of "authoritative" biographies to the memoirs and plays by ex-husband Arthur Miller and the works by Norman Mailer and Joyce Carol Oates. But even as the books have multiplied, myth, reality, fact, fiction, and gossip have become only more intertwined; there is still no agreement about such fundamental questions as Marilyn's given name, the identity

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of her father, whether she was molested as a child, and how and why she died. The Many Lives of Marilyn Monroe reviews the unreliable and unverifiable-but highly significant-stories that have framed the greatest Hollywood legend. All the while, cultural critic Sarah Churchwell reveals us to ourselves: our conflicted views on women, our tormented sexual attitudes, our ambivalence about success, our fascination with self-destruction. In incisive and passionate prose, Churchwell uncovers the shame, belittlement, and anxiety that we bring to the story of a woman we supposedly adore. In the process, she rescues a Marilyn Monroe who is far more complicated and credible than the one we think we

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The book presents a comprehensive study of various cognitive and affective aspects of web searching for translation problem solving. Research into the use of the web as an external aid of consultation has frequently occupied a secondary position in the investigation of translation processes. The book aims to bridge this gap in the literature. Beginning with a detailed survey of previous studies of these processes, it then focuses on web search behaviors using qualitative and quantitative analysis that presents a multifaceted overview of translation-oriented web searching. The book concludes by addressing the implications for

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the teaching of and research into translators' web searching skills. With regard to teaching, the book's didactic discussions will make it a valuable tool for both translator trainers and translation students wanting to familiarize themselves with the intricacies of Web searching and to reflect upon the pedagogical implications of the study for acquiring online information literacy in translator training.

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