

John 1 12 Reformation Commentary On Scripture

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Overview: John Ch. 1-12

7 John 1 And Early Christian Theologies / - Dr. Dale Tuggy The Word Became Flesh (John 1:1-14) ~~Jesus: The Divine Word (John 1:1-5) John 12 (Part 1): 1-11 - Mary the Worshipper John 1:14 // God Lived Among Us John 1 (Part 1): 1-4 - In the Beginning was the Word~~ Overview: 1-3 John 43 John 1-2 - Pastor Chuck Smith - C2000 Series Blind for the Glory of God (John 9:1-12) Friday Reads Au0026 Used Books Haul ~~John 1:1-25 - Skip Heitzig Bishop T.D. Jakes - / Go Blind / - Jan 8, 2017~~
The Most Misunderstood Parable (Luke 10:30-37) In The Beginning Was The Word - John Piper [John 1:1-3] In the Beginning Was the Word - John Piper 48 Galatians 1-2 - Pastor Chuck Smith - C2000 Series John 4:4-18 Explained (Pt 1) In the beginning was the word? - Anthony Buzzard Au0026 J-Dan-Gill- Why Was This Child Born Blind? by John Piper I was Blind but Now I See - John 9:1-41 [how I read the Bible](#) David Pawson - Letters of John 11 - Unlocking the bible Expository Thoughts on the Gospel of John (Part I) | J C Ryle | Christian Audiobook Video ~~The Parable of the Murdered Son (Mark 12:1-12) - John 4:12-13 One Savior, Five Reactions (John 12:1-11)~~

What I Have Been Reading Gospel of John Au0026 Election Day

John 9 (Part 1): 1-12 When I can't figure out God's plan Matthew 3 (Part 1): 1-12 - John the Baptist Prepares the Way ~~John 4-12 Reformation Commentary~~

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~~John 4-12 Reformation Commentary on Scripture) Farmer ...~~

John 1:12 "But as many as received Him, to them He gave the right to become children of God, even to those who believe in His name." It is clear that belief comes first, THEN they receive the right to become children of God. He gave the right to become children of God to those who believe.

~~Reformation Theology: John 4-12, Regeneration and Adoption~~

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The right to become children of God is reserved for the future, when freed from every impurity, the life of God, his holiness and love, shall have become completely manifest in us. [22] But, of course, John was speaking here of the right, or power; that men enjoy now, the privilege of being children of God now.

~~John 4-12 - But as many as received, - Verse by Verse ...~~

John 1:12-13. But as many as received him — As the true Messiah, and according to the various offices and characters which he sustains: learning of him, as a teacher, the infinitely important lessons of his grace; relying on him with penitent and believing hearts, as a mediator, that is, on his sacrifice and intercession, for acceptance with God; applying to him, in faith and prayer, as a ...

~~John 4-12 Commentaries: But as many as received Him, to ...~~

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~~Reformation Commentary on Scripture - InterVarsity Press~~

John 1:12. But as many as received him This is explained, in the latter part of the text, by believing in his name; for faith is a receiving him as the word, and Son of God, as the Messiah, Saviour, and Redeemer; a receiving grace out of his fulness, and every blessing from him, as a justifying righteousness, pardon of sin, and an inheritance among them that are sanctified, for though the ...

~~John 4-12 - Meaning and Commentary on Bible Verse~~

The first 18 verses of the Gospel of John make some of the most profound statements about the character and work of Christ in all of Scripture: "In the beginning was the Word, and the Word was with God, and the Word was God" (1:1); "all things were made through him" (1:3); "the Word became flesh and dwelt among us" (1:14). Reformation commentators ruminated on the meaning and ...

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~~John 4-12 - InterVarsity Press~~

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CHAPTER 1. John 1:1-14. THE WORD MADE FLESH. 1. In the beginning--of all time and created existence, for this Word gave it being (John 1:3 John 1:10); therefore, "before the world was" (John 17:5 John 17:24); or, from all eternity, was the Word--He who is to God what man's word is to himself, the manifestation or expression of himself to those without him, now for ever consecrated title of ...

~~John 4 Commentary - Commentary Critical and Explanatory on ...~~

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